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**To:** Commissioner for Patents  
**Examiner:** Matthew J. Ludwig  
**Fax No.:** 571-273-8300  
**Serial No.:** 09/690,366

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**From:** Michael A. Davis, Jr. **Davis Law Group, P.C.**  
**Direct Phone No.:** (512) 306-8324 9020 N. Capital of Texas Hwy.  
**Direct Fax No.:** (512) 306-8374 Bldg. I, Suite 375  
**E-mail:** michael.davis@LegalVP.com Austin, Texas 78759

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If you have any problem with this transmittal, please call: (512) 306-8324

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Serial No.: 09/690,366

Filed: October 16, 2000

Title: METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR EMBEDDING A  
HYPERLINK WITHIN A VERSION OF A PAPER

Attorney Docket No.: 1005.6

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action mailed July 26, 2005.

Entry of these papers in the above referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.

Registration No. 35,488

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SEP 26 2005

Serial No.: 09/690,366  
Response to Office Action of 07/26/2005

Docket No. 1005.6  
Customer No. 53953

In re application of:  
Billy P. Taylor

Serial No.: 09/690,366

Filed: October 16, 2000

For: METHOD, SYSTEM AND COMPUTER  
PROGRAM PRODUCT FOR  
EMBEDDING A HYPERLINK WITHIN  
A VERSION OF A PAPER

Group Art Unit: 2178

Examiner: Ludwig, M.

Confirmation No.: 3106

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed July 26, 2005, enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

☒ Small entity status of this application has previously been established.

☒ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)			(Col. 2)		(Col. 3)		SMALL ENTITY		OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	27	minus	27		= 0		x 25	\$_____	OR	x 50	\$0.00
INDEP	3	minus	3		= 0		x 100	\$_____	OR	x 200	\$0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM							+ 180	\$_____	OR	+ 360	\$_____
							TOTAL	\$_____	OR	TOTAL	\$0.00

☐ Please charge Deposit Account No. 50-3524 in the amount of \$\_\_\_\_\_.

☐ A check in the amount of \$\_\_\_\_\_ is attached.

Serial No.: 09/690.366  
Response to Office Action of 07/26/2005

Docket No. 1005.6  
Customer No. 53953


- [ X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- [ X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- [ X] Any patent application processing fees under 37 C.F.R. § 1.17.
- [ X] A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.  
Registration No. 35,488

Date: September 26, 2005  
Davis Law Group, P.C.  
9020 N. Capital of Texas Hwy.  
Bldg. 1, Suite 375  
Austin, Texas 78759  
Telephone 512-306-8324  
Facsimile 512-306-8374  
Docket Number: 1005.6

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.	
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<u>September 26, 2005</u>	
DATE OF TRANSMISSION	



Serial No.: 09/690,366  
Response to Office Action of 07/26/2005

Docket No. 1005.6  
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Respectfully submitted,



Michael A. Davis, Jr.  
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Date: September 26, 2005  
Davis Law Group, P.C.  
9020 N. Capital of Texas Hwy.  
Bldg. 1, Suite 375  
Austin, Texas 78759  
Telephone 512-306-8324  
Facsimile 512-306-8374  
Docket Number: 1005.6

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Serial No.: 09/690,366  
Response to Office Action of 07/26/2005

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	§	
Billy P. Taylor	§	
Serial No.: 09/690,366	§	Group Art Unit: 2178
Filed: October 16, 2000	§	Examiner: Ludwig, M.
For: METHOD, SYSTEM AND COMPUTER	§	Confirmation No.: 3106
PROGRAM PRODUCT FOR	§	
EMBEDDING A HYPERLINK WITHIN	§	
A VERSION OF A PAPER	§	

**Mail Stop AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION**

In response to the Office Action mailed July 26, 2005, please reconsider this application in view of the following remarks.

**Amendments to the Specification** begin on page 2 of this Response to Office Action.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3 of this Response to Office Action.

**Remarks** begin on page 10 of this Response to Office Action.